

**Department of Economic  
and Community Development**



TENNESSEE

**Local Planning Assistance Office**

Rachel Jackson Building /6th Floor  
320 Sixth Avenue North  
Nashville, Tennessee 37243-0405  
615-741-2211

February 4, 2000

The Honorable Ronnie A. Riley  
County Executive of Gibson County  
1 Court Square – Courthouse Building  
Trenton, Tennessee 38382

Dear Mr. Riley:

The Local Government Planning Advisory Committee at its meeting January 26 approved the Gibson County Growth Plan submitted by the Gibson County Coordinating Committee. Enclosed is one copy of the materials submitted by the Coordinating Committee and a copy of the Local Government Planning Advisory Committee Resolution of Approval.

The Comprehensive Growth Plan law requires that you file your plan with your county register. The Local Government Planning Advisory will also keep a copy of your plan.

If I or the Local Government Planning Advisory Committee may be of additional assistance, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Don Waller".

Don Waller  
Director

DW/jw

Enclosure

**Submittal of County Growth Plan  
and  
Certificate of Ratification**

Whereas, the Gibson County Coordinating Committee has developed and recommended to the County and municipal legislative bodies of Gibson County a Growth Plan which complies with TCA 6-58-106; and

Whereas, the County and municipal legislative bodies have ratified the Gibson Growth Plan as required by TCA 6-58-104; and

Whereas, the Gibson County Coordinating Committee has held the requisite public hearings pursuant to TCA 6-58-104;

Now Therefore, the Gibson County Coordinating Committee submits to the Local Government Planning Advisory Committee the Gibson County Growth Plan for its approval pursuant to TCA 6-58-104.

  
\_\_\_\_\_  
Chair, County Coordinating Committee

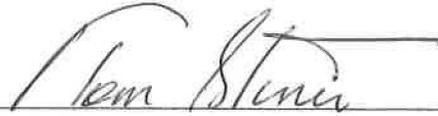
012/13/99  
Date

**Resolution of Approval  
By The  
Local Government Planning Advisory Committee**

Whereas, the Gibson County Coordinating Committee has submitted a County Growth Plan for Gibson County and its municipalities; and

Whereas, the Coordinating Committee has certified that the plan has been ratified pursuant to TCA 6-58-104;

Now, Therefore Be It Resolved by the Local Government Planning Advisory Committee that the Gibson County Growth Plan is hereby approved and becomes effective this date.

  
\_\_\_\_\_  
Chair, Local Government Planning Advisory Committee

1-26-2000  
Date

**Department of Economic  
and Community Development**



TENNESSEE

**Local Planning Assistance Office**

Rachel Jackson Building /6th Floor  
320 Sixth Avenue North  
Nashville, Tennessee 37243-0405  
615-741-2211

January 4, 2000

Mr. J. N. White, Chairman  
Gibson County Coordinating Committee  
Gibson Electric Membership Corporation  
1207 S.College  
P. O. Box 47  
Trenton, TN 38382

Dear Mr. White:

I have a copy of your letter requesting approval of the Gibson County Growth Plan. I will place this on the agenda of January 26 meeting of the Local Government Planning Advisory Committee. The Committee at its last meeting adopted a form for use in submittal of local growth plans, which I would appreciate your signing and dating. On receipt of your signed certification form you will have complied with all requirements for Committee approval and action will be forthcoming on January 26<sup>th</sup>.

Sincerely,

A handwritten signature in black ink, appearing to read "Tom Stiner".

Tom Stiner  
Chairman, LGPAC

TS/dww



## Gibson Electric Membership Corporation

1207 S. College  
P.O. Box 47  
Trenton, TN 38382  
Telephone: (901) 855-4660  
Headquarters: (901) 855-4740

December 13, 1999

Division Of Local Planning  
Tennessee Department of Economic and Community Development  
320 6<sup>th</sup> Avenue North  
6<sup>th</sup> Floor  
Nashville, Tennessee 37243

Dear Sirs:

Gibson County has completed its Growth Policy, Annexation, and Incorporation Plan as mandated by Public Chapter 1101. The enclosed map of Gibson County outlines the existing city limits of each municipality, and their corresponding Urban Growth Boundaries (UGBs). The county elected not to designate any area as a Planned Growth Area, instead elected to designate all areas outside Urban Growth Boundaries as Rural Areas.

Each municipality held its required two public hearings, the county held two public hearings, and the county's coordinating committee held its required two public hearings. There was no opposition expressed in any of the hearings.

The coordinating committee sent the final plan to each municipality and the County Executive on June 29, 1999.

Nine of the municipalities and the County Commission have approved the plan that was adopted by the coordinating committee, resolutions enclosed.

The town of Rutherford has not taken action on the plan adopted by the coordinating committee, but did hold their required public hearing and did submit Rutherford's UGB to the coordinating committee. According to Public Chapter No. 1101 Section 5(4) if a city has not rejected the coordinating committee's plan within 120 days after receipt it is then deemed ratified.

We are submitting this plan for approval. Thanks for your consideration.

A handwritten signature in black ink, appearing to read "J.N. White".

Sincerely  
J.N. White  
Chairman, Gibson County Coordinating Committee



## Gibson Electric Membership Corporation

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Membership Corporation**

1207 S. College  
P.O. Box 47  
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Telephone: (901) 855-4660  
Headquarters: (901) 855-4740

January 12, 2000

**RECEIVED**

JAN 18 2000

LOCAL  
PLANNING ASSISTANCE  
OFFICE

Don Waller  
Tennessee Department of Economic & Community Development  
Local Planning Assistance Office  
320 Sixth Ave. N – 6<sup>th</sup> Floor  
Nashville TN 37243-0405

Dear Mr. Waller,

Per the request of Mr. David Pechin, with the Local Planning Assistance Office in Jackson, I am forwarding the enclosed Certificate of Ratification for Gibson County.

In my letter of December 13, 1999, I indicated that the town of Rutherford had not yet taken action on the plan adopted by the coordinating committee. Their resolution to adopt the growth plan was approved December 20, 1999.

Sincerely,



J. N. White  
General Manager

JNW/bc

Cc: David Pechin



## Gibson Electric Membership Corporation

1207 S. College  
P.O. Box 47  
Trenton, TN 38382  
Telephone: (901) 855-4660  
Headquarters: (901) 855-4740

January 4, 1999

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General Manager

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General Manager

JNW/bc

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**Department of Economic  
and Community Development**



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January 4, 2000

Mr. J. N. White, Chairman  
Gibson County Coordinating Committee  
Gibson Electric Membership Corporation  
1207 S.College  
P. O. Box 47  
Trenton, TN 38382

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Sincerely,

A handwritten signature in cursive script, appearing to read "Tom Stiner".

Tom Stiner  
Chairman, LGPAC

TS/dww

**RESOLUTION**

**A RESOLUTION TO APPROVE THE GROWTH PLAN AS PROPOSED BY THE GIBSON COUNTY COORDINATING COMMITTEE.**

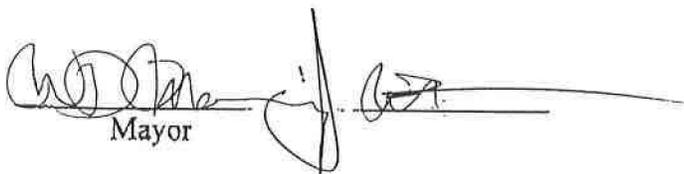
**WHEREAS**, the Board of Mayor and Aldermen have reviewed the proposed Growth Plan developed by the Gibson County Coordinating Committee; and

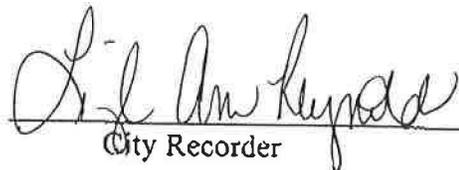
**WHEREAS**, the Board wishes to approve the Growth Plan proposed by the Gibson County Coordinating Committee under public chapter 1101;

**NOW, THEREFORE BE IT RESOLVED, THAT:**

The Board of Mayor and Aldermen of the Town of Bradford approve the Growth Plan as proposed by the Gibson County Coordinating Committee.

This 2<sup>nd</sup> day of Aug., 1999.

  
Mayor

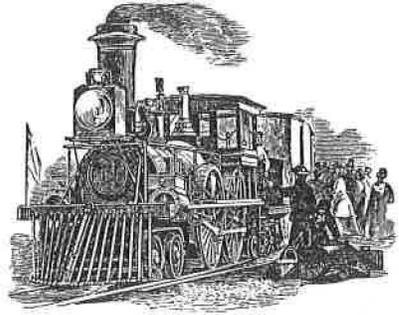
  
City Recorder

# CITY OF DYER

123 EAST MAPLE STREET - DYER, TENNESSEE 38330  
TELEPHONE: 901-692-3767 - FAX: 901-692-4222

WALTON (SAM) THOMPSON  
MAYOR

KENNETH W. McEWEN, CMC  
RECORDER



September 23, 1999

Mr. Jim White, Chairman  
Gibson County Urban Growth Committee  
Post Office Box 47  
Trenton, Tennessee 38382

Dear Mr. White:

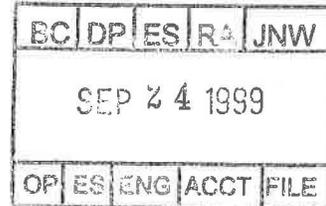
Enclosed is a copy of the City of Dyer Resolution Number 99-109. This resolution states the City of Dyer approves the "Urban Growth Plan" as recommended by the Gibson County Urban Growth Committee.

If we can assist you again, please feel free to contact us.

Sincerely,

Walton Thompson, Mayor

WT/km



RESOLUTION NUMBER 99-109

RESOLUTION TO RATIFY THE RECOMMENDED GROWTH PLAN FOR GIBSON COUNTY

WHEREAS, the state of Tennessee requires each county to adopt a Recommended Growth Plan in accordance with Public Law 1101 with the objectives of: 1) eliminating annexation or incorporation out of fear, 2) establishing incentives to appropriately annex or incorporate, 3) stabilizing each county's education funding base, and 4) minimizing urban sprawl; and

WHEREAS, elected officials of the city of Dyer, Tennessee, have committed themselves to the above stated objectives; and

WHEREAS, said public officials have identified an urban growth boundary for the city of Dyer that is reasonable and defensible in meeting the above stated objectives; and

WHEREAS, said public officials have reviewed the urban growth boundaries of each municipality and the recommendation from the Gibson County Coordinating Committee dated June 29, 1999 to approve the boundaries and the Gibson County Rural areas.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and City Board of the city of Dyer hereby ratifies the Recommended Growth Plan for Gibson County.

APPROVED IN OPEN PUBLIC MEETING THIS 23TH DAY OF AUGUST, 1999.

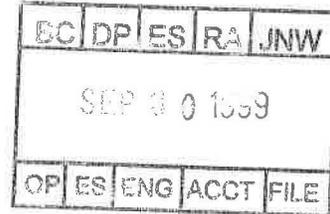
Walton Thompson  
Walton Thompson  
Mayor

ATTEST : Kenneth W McEwen  
City Recorder

# TOWN OF GIBSON

Phone 901-787-6501  
Fax 901-787-6848

September 28, 1999



Mr. Jim White  
1207 S. College  
Trenton, Tennessee 38382

Dear Mr. White:

The Board of Mayor and Alderpersons met on September 13, 1999 and Mr. Frank Morris went over the Urban Growth Plan. Mr. Morris made a motion to approve the plan as developed by the County Coordinating Committee. The motion was passed by all board members present.

Enclosed is a copy of the Minutes of this Board Meeting, signed by the Mayor and with the Official Seal of the Town of Gibson.

Sincerely,

Wallace Keymon  
Mayor

September 13, 1999

TOWN OF GIBSON  
BOARD MEETING

The Board of Mayor and Alderman met in an open and public meeting on August 9, 1999, at City Hall. The Mayor called the meeting to order. All Alderpersons were present. James Adams gave the invocation and Mayor Keymon welcomed all guests.

Approval of minutes was the first item on agenda. The motion was made by James Adams to accept the July 12, 1999 minutes, Patty Gitterman seconded, all in favor and motion was passed.

Paving bids next on agenda. Martin Paving's bid was \$19,616 and Taylor Paving's bid was 18,850. One of our board members, Betty Pafford had some bad dealings with Taylor Paving. Jerry Gordon made the motion to go with Martin Paving and amend the budget under Highways and Streets, account number 44260 for \$740.00, it was seconded by Betty Pafford and passed by all.

Garbage Pick-up was next on agenda. Waste Mangement bid was \$10.75 with cart, \$10.00 without cart--Barker Brothers bid was \$13.90 with cart and \$10.90 without cart, after discussion, it was agreed to check into it more and also an ordinance on mandatory garbage pick-up.

Yearly audit bid was next on agenda. Arnold, Spain, Truett, & Hewitt had bid of \$3300.00 a year on 3 year contract, Keaton Webb had a bid of \$3850.00 a year on 3 year contract. Frank Morris made the motion to go with Arnold, Spain, Truett, & Hewitt, as our outside auditors, Betty Pafford seconded the motion and it was passed by all.

Police Report was next on agenda. A copy of monthly revenue collected and tickets written was passed out to all board members. Chief Jerry Morris asked to raise court cost from \$25.00 to \$50.00 per case. James Adams made the motion to raise the court cost from \$25.00 to \$50.00, Betty Pafford seconded the motion and it was passed by all. Jerry Gordon brought up Buster Lackey again and his application to be a part time policeman. Bobby Cotham said need to have a personnel committee meeting and do it the right way--meeting was set for August 12, 1999 at 7:00 PM--all board members to meet--Buster Lackey called next day and withdrew his application for time being.

Robert Blackwell was next on agenda. He wanted to know: 1. Putting a fire plug up by where he lives on Hwy 79 toward Milan 2. Money from ice storm--what happened to it and where it went (Money from FEMA is in General Fund) 3. Using city equipment out of city limits--(check into the city ordinances about use of city equipment)

**RESOLUTION NO. 99-5**

WHEREAS, Public Acts 1998, Chapter 1101, popularly known as the "Growth Plan Law," requires each county to establish a coordinating committee, and requires the coordinating committee to designate all the property in the county one of three types of areas: Urban Growth Boundary (UGB), Planned Growth Area (PGA), and Rural Area (RA);

WHEREAS, the same Act authorizes municipalities, after two (2) public hearings, preceded by notice of the time and place of those hearings in a newspaper of general circulation in the county not less than fifteen (15) days in advance of the hearings, to propose its UGB to the coordinating committee;

WHEREAS, the City of Humboldt, published notice of the two (2) public hearings in the Humboldt Courier Chronicle, on the 14th day of April, 1999, if applicable, and held the two (2) public hearings on the 30th day of April, 1999, and the 3rd day of May, 1999;

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF HUMBOLDT, TENNESSEE, THAT:

1. Under the authority of Section 7(a) of the Public Acts of 1998, Chapter 1101, the City of Humboldt, Tennessee fixes as its proposed Urban Growth Boundary (UGB), that territory designated as the Urban Growth Boundary on the attached map, which is entitled Appendix I, and which are adopted and incorporated by reference in this resolution as if fully set out herein.

2. This resolution shall take effect upon the date of its adoption, which is the 22 day of September, 1999.

  
(Mayor)

  
(Secr.)

VIRGINIA DAVIDSON, MAYOR  
CHARLES CROUSON, CITY JUDGE  
ANGELA SANFORD, RECORDER

**CITY OF KENTON**  
KENTON, TENNESSEE 38233  
(901) 749-5767  
FAX: (901) 749-5885

ALDERPERSON  
SHIRLEY CLARK  
SARAH SKINNER  
CHARLES JOHNSON  
TIM JOHNS  
DANNY JOWERS  
JAMES D. CAMPBELL

November 3, 1999

Mr. Jim White  
Committee Chairman  
Gibson County Electric  
Trenton, Tn.

In Re: Adoption and Ratification of Gibson County Growth Plan under Public Act  
1101 of 1998.

Dear Mr. White:

In accordance with the Growth Planning Policy under Public Act 1101 of 1998, and  
the Gibson County Growth Plan, I, Virginia Davidson, submit this letter advising you that  
the city of Kenton ratified and adopted the county wide growth plan at a meeting of the  
Kenton City Board on November 2, 1999. Enclosed is a copy of the resolution which  
passed.

Regards,

*Virginia Davidson* by *Angela Sanford* City Recorder  
Mayor of Kenton

RESOLUTION NO. 99-9

A RESOLUTION ADOPTING GIBSON COUNTY'S GROWTH POLICY, ANNEXATION AND INCORPORATING.

WHEREAS, LEADERS OF THE CITY OF KENTON, TENNESSEE HAVE COMPLETED ALL PROVISIONS SPECIFIED IN CHAPTER 1101 OF 1998

WHEREAS, THE CITY OF KENTON, TENNESSEE HELD TWO PUBLIC HEARINGS AS REQUIRED BY CHAPTER 1101

WHEREAS, THE CITY OF KENTON, TENNESSEE ADOPTS A GROWTH POLICY FOR THE NEXT TWENTY YEARS AS REQUIRED BY CHAPTER 1101

WHEREAS, THE CITY OF KENTON, TENNESSEE ADOPTS THE GROWTH PLAN OF GIBSON COUNTY AS SUBMITTED.

NOW, THEREFORE BE IT RESOLVED, THE CITY OF KENTON HAS RATIFIED THE GIBSON COUNTY GROWTH PLAN AND IS IN COMPLIANCE WITH THE PROVISIONS OF CHAPTER 1101, 1998.

READ AND ADOPTED IN OPEN MEETING THIS THE 2<sup>nd</sup> DAY OF Nov, 1998.

Virginia Davidson  
MAYOR

ATTEST:

Angela Sanford  
CITY CLERK

250 NORTH PARKWAY BOULEVARD

SUITE 3

JACKSON, TN 38305

901 668 3621

FAX 901 668 3692

**BWSC**

BARGE  
WAGGONER  
SUMNER &  
CANNON, INC.

October 12, 1999  
File 25783-02

Mr. J. N. White, General Manger  
GIBSON ELECTRIC MEMBERSHIP CORPORATION  
1207 South College  
P.O. Box 47  
Trenton, TN 38382

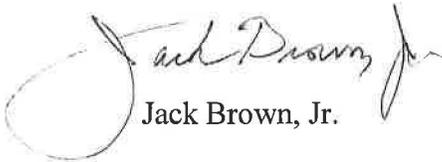
**RE: CITY OF MEDINA RESOLUTION ADOPTING GROWTH PLAN  
FOR GIBSON COUNTY**

Dear Mr. White:

Enclosed is a copy of the executed resolution titled A RESOLUTION APPROVING THE GROWTH PLAN FOR GIBSON COUNTY as adopted by the Board of Mayor and Aldermen of the City of Medina, Tennessee. This documents adoption of the Growth Plan for Gibson County by the City of Medina.

Please call if you have any questions.

Sincerely,



Jack Brown, Jr.

JB/jb/awe

c: Mayor Norman Spencer

**A RESOLUTION APPROVING THE  
GROWTH PLAN FOR GIBSON COUNTY**

WHEREAS, the Gibson County Coordinating Committee has prepared and approved a Growth Plan for Gibson County; and

WHEREAS, the Growth Plan for Gibson County incorporates and identifies the Urban Growth Boundary as adopted by the City of Medina; and

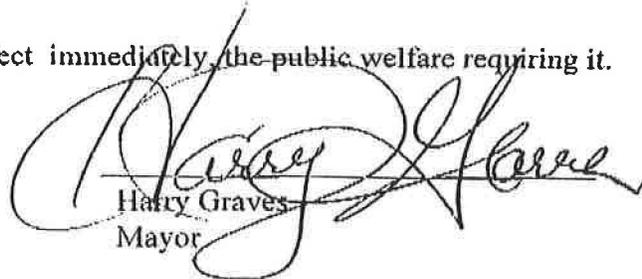
WHEREAS, the Medina Municipal Regional Planning Commission has reviewed and approved the Growth Plan for Gibson County, and has recommended its adoption by the Board of Mayor and Aldermen;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MEDINA, TENNESSEE:

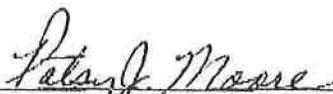
Section 1. That the Growth Plan for Gibson County as prepared and adopted by the Gibson County Coordinating Committee be and is hereby adopted by the Board of Mayor and Alderman of the City of Medina; and

Section 2. That this resolution shall take effect immediately, the public welfare requiring it.

Date: September 13, 1999

  
Harry Graves  
Mayor

Attest:

  
Patsy J. Moore  
City Recorder

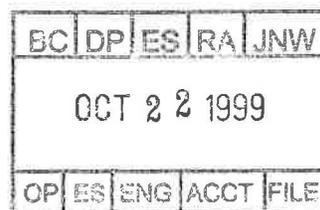
# City of Milan

Phone: (901) 686-3301  
Fax: (901) 686-2986

1061 South Main Street • Milan, Tennessee 38358

October 20, 1999

J. N. White  
Gibson Electric Membership Corporation  
1207 S. College Street  
P.O. Box 47  
Trenton, TN 38382



Dear Jim:

Attached is a copy of the minutes from the October 14, 1999 Mayor and Board Of Aldermen of the City of Milan meeting.

On page two you will find where we passed the Urban Growth Plan, as designated by the Gibson County Urban Growth Committee.

George Killebrew  
Mayor

Minutes  
Mayor & Board of Aldermen  
October 14, 1999

Mayor Killebrew called the meeting to order with all members present except Greg Horton.

Dr. Roy Hall gave the invocation.

#### Agenda

Two items were added to the proposed agenda: Item "C" changed to Urban Growth Plan. The Utility Business was changed to "D" and item 2 changed to Digger Derrick truck, and update to 3.

Motion by Joe Woodson, second by Doug Baker, the Board voted unanimously to approve the revised agenda.

#### Minutes

Motion by Ed Whitby, second by Joe Woodson, the Board voted unanimously to approve the minutes as presented.

#### Police Reports

Motion by Joe Woodson, second by Harold Johnson, the Board voted unanimously to accept the Police Report as presented.

#### Fire Report

Motion by Joe Woodson, second by Jack Cunningham, the Board voted unanimously to accept the Fire Report as presented.

#### Financial Reports

Motion by Mike Fitzgerald, second by Joe Woodson, the Board voted unanimously to accept the Financial Reports as presented.

#### Cable TV Update

Alderman Mike Fitzgerald gave an update of the City's study of offering cable tv services through the Utility Department. The committee retained the services of United Telesystems to conduct a feasibility study. The initial report is scheduled to be delivered in late November.

#### Ordinance 1999-10 - Mayor's Salary

Mayor Killebrew excused himself and Vice mayor Baker assumed the chair the session on Ordinance 1999-10.

Motion by Jack Cunningham, second by Joe Woodson, and the Board voted 5 to 1 to increase the salary to \$50,000 and offer the option of a city owned vehicle (maximum of \$20,000) or a vehicle allowance of \$4,800 per year. Ed Whitby voted against the motion.

### Court Update

Mayor Killebrew commented that the new general sessions court is off to a good start. He is on the agenda to address the Gibson County Commission during the November meeting. The Mayor also stated that the September minutes for county commission did not mention the county suing the City of Milan. He also suggested that given the result of our research, he did not expect the county to sue.

### Amend Budget

Motion by Jack Cunningham, second by Joe Woodson, the Board voted unanimously to amend line item 41100-110 by \$6,460 and line item 41100282 by \$2,400. The amounts will offset the increase in salary and car expense during the last six months of the 1999-2000 fiscal year.

### Library Carpet

Motion by Jack Cunningham, second by Harold Johnson, the Board voted unanimously to allow Mayor Killebrew, Alderman Fitzgerald, and Dot Bruce to select the lowest and best bid for carpet. The motion was subject to the cost of the carpet not exceeding \$10,500.

### Urban Growth Plan

Motion by Mike Fitzgerald, second by Leon Smith, the Board voted unanimously to approve the City's Urban Growth Plan, as designed by the Gibson County Urban Growth Committee.

### Utility Business

- a. David Scarbrough submitted bids for a tractor and required attachments, for use at the new water plant.  
Motion by Harold Johnson, second by Jack Cunningham, the Board voted unanimously to accept the low bid of \$15,990 by Jackson Tractor. Copy appended to minute book.
- b. Mr. Scarbrough also submitted bids for a Digger Derrick and Cab.  
Motion by Jack Cunningham, second by, Ed Whitby, the Board voted unanimously to the lowest and best bids by Eusco (\$71,777 for the Digger Derrick) and Volunteer International for the Cab (\$41,269.05). Copy appended to the minute book.
- c. Mr. Scarbrough informed the Board that the department has completed 13 of the inoperable fire hydrants and are still working on the balance. He also said the department is still holding some funds for unresolved problems at the new water plant. The primary unresolved item is the master meter. After final settlement, Mr. Scarbrough said he anticipates the department will realize a net profit of approximately \$300,000 on the construction fund, including interest earned.

### Adjournment

Motion by Jack Cunningham, second by Mike Fitzgerald, the Board voted unanimously to adjourn.

Date: 7-12-99

## RESOLUTION

Whereas, The Mayor and Board of Commissioners for the City of Yorkville have determined that the current proposed City and County Urban Growth Plan is in the best interest of the Citizens of Yorkville and hereby approve the Growth Plan presented by the Gibson County Urban Growth Committee member, Jim Payne on 7-12-99.



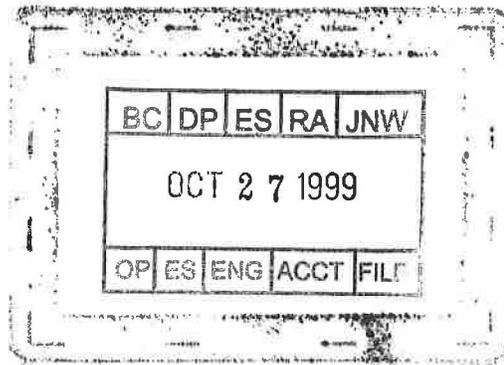
Robert Galloway  
Mayor



Mack Zarecor  
Commissioner



Glen Allmon  
Commissioner





OCT 26 1999

DIANE TAYLOR, CLERK  
BY Diane Taylor D.C.

*Handwritten initials and marks:*  
JL  
KSW  
JAP  
TC

RESOLUTION TO APPROVE  
GROWTH PLAN FOR GIBSON COUNTY

WHEREAS, Public Chapter 1101 was passed by the State General Assembly in 1998; and

WHEREAS, the act required that a county coordinating committee, with certain entities represented, be appointed and charged with the responsibility of writing a plan for the county; and

WHEREAS, the Coordinating Committee of Gibson County has been appointed and has met on numerous occasions and has developed the attached plan as the proposed plan for the county, and

WHEREAS, it is required by the act that this plan be approved by the Gibson County Legislative Body and become the official plan for the county; and

WHEREAS, the Coordinating Committee and each of the cities are required to have conducted public hearings in regard to public input as to the content of the plan. Each of these hearings has been conducted; and

WHEREAS, each of the cities are required to ratify the proposed plan and several of the cities have already taken action to ratify the attached plan.

NOW THEREFORE BE IT RESOLVED by the Gibson County Legislative Body that the attached plan be approved as the official Growth Plan for Gibson County, Tennessee; and

BE IT FURTHER RESOLVED that in accordance with the act this plan cannot be changed for a period of three (3) years.

This the 8th day of November, 1999.

*Handwritten signatures:*  
John H. ...  
...  
Charles A. Turner  
Terry ...

I, Diane Taylor  
County Clerk of Gibson County,  
Tennessee do hereby certify that  
the above and foregoing is a true  
and correct copy of the original,  
which appears of record in my  
office in Minute Book 50  
Page \_\_\_\_\_  
This November 15 1999  
Diane Taylor, Clerk  
By Diane Taylor  
D. C.

## **GIBSON COUNTY GROWTH PLAN**

The attached map shows each of the cities in the county. The green color depicts the present city limits. The other colored area around each city is the area which has been approved by the coordinating committee as the different cities under growth boundaries.

The balance of the white area has been approved as the rural area as agricultural and forestry area of the county.

**Submittal of County Growth Plan  
and  
Certificate of Ratification**

Whereas, the Gibson County Coordinating Committee has developed and recommended to the County and municipal legislative bodies of Gibson County a Growth Plan which complies with TCA 6-58-106; and

Whereas, the County and municipal legislative bodies have ratified the \_\_\_\_\_ Growth Plan as required by TCA 6-58-104; and

Whereas, the Gibson County Coordinating Committee has held the requisite public hearings pursuant to TCA 6-58-104;

Now Therefore, the Gibson County Coordinating Committee submits to the Local Government Planning Advisory Committee the Gibson County Growth Plan for its approval pursuant to TCA 6-58-104.

  
\_\_\_\_\_  
Chair, County Coordinating Committee

12/13/99  
Date

**Resolution of Approval  
By The  
Local Government Planning Advisory Committee**

Whereas, the Gibson County Coordinating Committee has submitted a County Growth Plan for Gibson County and its municipalities; and

Whereas, the Coordinating Committee has certified that the plan has been ratified pursuant to TCA 6-58-104;

Now, Therefore Be It Resolved by the Local Government Planning Advisory Committee that the Gibson County Growth Plan is hereby approved and becomes effective this date.

  
\_\_\_\_\_  
Chair, Local Government Planning Advisory Committee

January 26, 2000  
Date

# Gibson County UGB Map

Local Government Planning Advisory Committee

Date: January 26, 2000

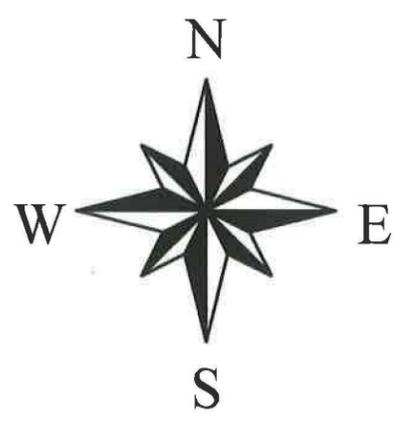
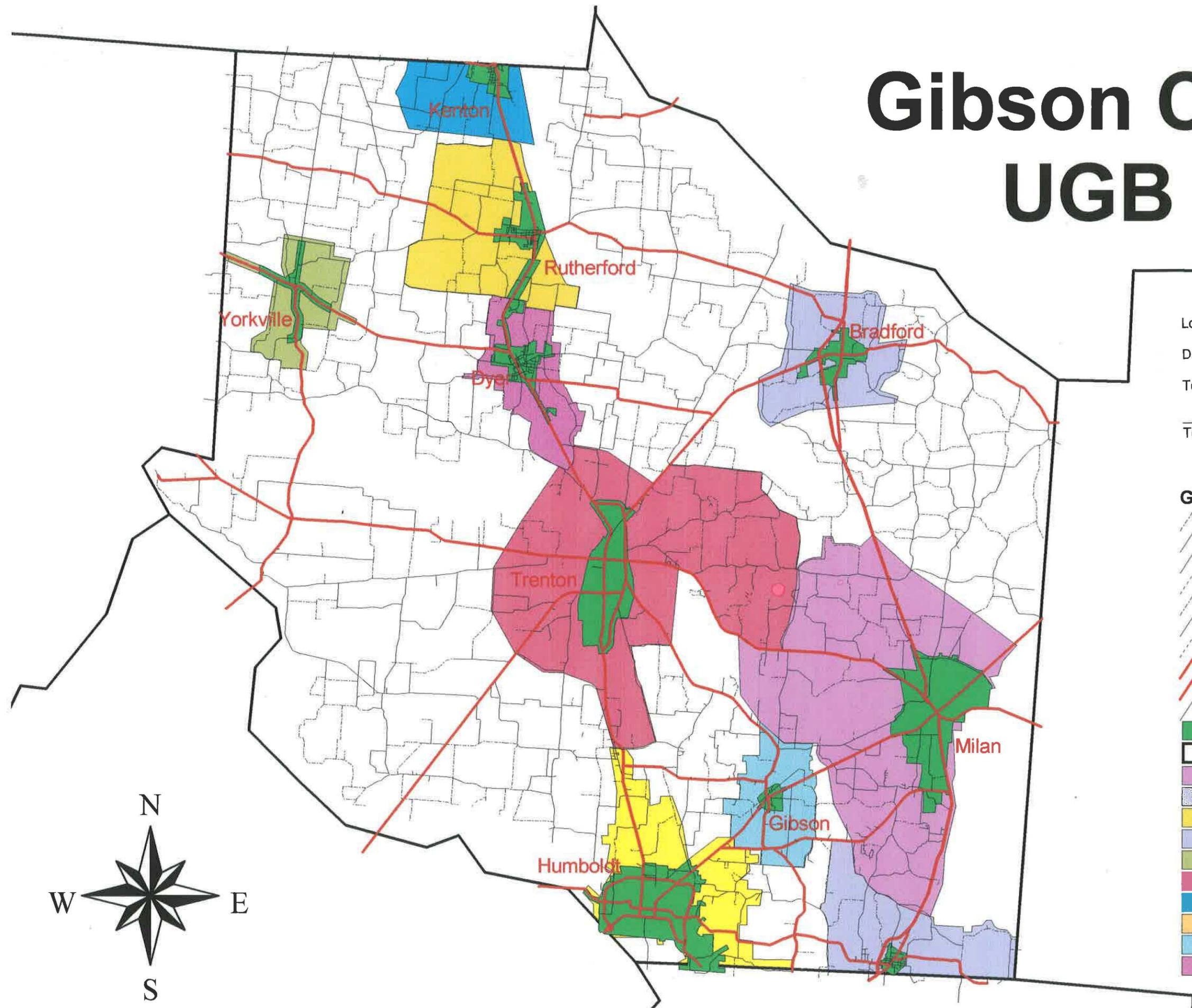
To: Approve GIBSON County Growth Plan

*Tom Stiner*  
Tom Stiner, Chairman

### Ggroads.shp

-  County Gravel
-  County Paved
-  County Tarchipped
-  Dirt
-  Gravel
-  Paved
-  Private
-  State
-  US Hwy

-  City LimitsCities2.shp
-  Designated RuralCounties.shp
-  Milan UGBMilnugb.shp
-  Medina UGBMediugb.shp
-  Rutherford UGBRuthugb.shp
-  Bradford UGBBradugb.shp
-  Yorkville UGBYorkeugb.shp
-  Trenton UGBTrenugb.shp
-  Kenton UGBKentugb.shp
-  Humbolt UGBHumugb.shp
-  Gibson UGBGibsugb.shp
-  Dyer UGBDyerugb.shp



	Present	Absent	Resolution			Resolution			Resolution			
			No.			No.			No.			
			MOTION TO REAFFIRM ACTION IN MAY (FAIR BOARD)			PRICE AMENDMENT TO RES.#1 STRIKE OUT PROPERTY EAST OF HUMBOLDT			SMITH AMENDMENT EXCLUDE LAKE AREA			
Commissioner			Yes	No	Pass	Yes	No	Pass	Yes	No	Pass	
Comm. Calvin Campbell	X		X				X			X		
Comm. Terry Carroll	X			X			X			X		
Comm. Alecia Craig	X				X		X			X		
Comm. Melvin Dowland	X		X				X			X		
Comm. W. L. Farris	X		X				X			X		
Comm. Mark Flake	X			X			X		X			
Comm. Bill Haney	X		X				X			X		
Comm. Michael Harper	X		X				X			X		
-1 Comm. J. B. Howell	X			X				X		X		
3 Comm. Tim Luckey	X			X		X			X			
Comm. James M. Manley	X		X				X			X		
Comm. David Martin	X		X				X			X		
-2 Comm. Stephen McCartney	X	X	X					X		X		
-1 Comm. J.R.(Boots)McKnight	X		X				X			X		
-2 Comm. Sandy Moss	X			X			X			X		
-2 Comm. Tommy Price	X			X			X			X		
Comm. Robert(Butch)Shelton	X			X		LEFT MEETING-ABSENT FOR VOTE						
Comm. Jeff Smith	X				X		X			X		
-2 Comm. Kenneth Smithson	X		X				X			X		
Comm. Keith Steele	X			X			X			X		
-1 Comm. Valess Stults	X		X				X			X		
-1 Comm. Suzanne Tracy	X			X			X			X		
-2 Comm. Charles Tyner	X			X			X			X		
-1 Comm. Scott Wright	X			X			X			X		
Comm. Coy Yergin	X		X				X			X		
<b>TOTALS</b>	25		12	11	2		7	15	2	9	15	

1 ABSENT

1 ABSENT





**RESOLUTION TO APPROVE  
GROWTH PLAN FOR GIBSON COUNTY**

WHEREAS, Public Chapter 1101 was passed by the State General Assembly in 1998, and

WHEREAS, the act required that a county coordinating committee, with certain entities represented, be appointed and charged with the responsibility of writing a plan for the county, and

WHEREAS, the Coordinating Committee of the Gibson County has been appointed and has met on numerous occasions and has developed the attached plans the proposed plan for the county, and

WHEREAS, it is required by the act that this plan be approved by the Gibson County Legislative Body and become the official plan for the County; and

WHEREAS, the Coordinating Committee and each of the cities are required to have conducted public hearings in regard to public input as to the content of the plan. Each of these hearings has been conducted, and

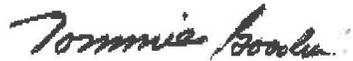
WHEREAS, each of the cities are required to ratify the proposed plan and several of the cities have already taken action to ratify the attached plan.

NOW THEREFORE BE IT RESOLVED by the Gibson County Legislative Body that the attached plan be approved as the official Growth Plan for Gibson County, Tennessee, and

BE IT FURTHER RESOLVED that in accordance with the act this plan cannot be changed for a period of three (3) years.

This the 8<sup>th</sup> day of November, 1999.

This growth plan approved by Trenton City Council meeting in regular session on Tuesday, November 23, 1999. Motion to approve by Councilman Tyner, seconded by Councilman Litton and passed unanimously.



Tommie Goodwin, Mayor



Sammy Dickey, City Recorder